



# SARAS 5.0

## School Affiliation Re-Engineered Automation System



### APPENDIX -IX

#### MANDATORY PUBLIC DISCLOSURE

##### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	J MILTON PUBLIC SCHOOL MITAWALI ETMADPUR AGRA UP
2	AFFILIATION NO.(IF APPLICABLE)	2132866
3	SCHOOL CODE (IF APPLICABLE)	61157
4	COMPLETE ADDRESS WITH PIN CODE	J MILTON PUBLIC SCHOOL, MITAWALI BARHAN ROAD, ETMADPUR, AGRA, - 262802
5	PRINCIPAL NAME	MRS PRIYA AGARWAL
6	PRINCIPAL QUALIFICATION	M.COM. B.ED.
7	SCHOOL EMAIL ID	jmpsetmadpur@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9897221399

##### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY.	<a href="https://www.jmpsetmadpur.com/35?affiliation-letter-">https://www.jmpsetmadpur.com/35?affiliation-letter-</a>

2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.jspsetmadpur.com/33?society">https://www.jspsetmadpur.com/33?society</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.jspsetmadpur.com/43?noc">https://www.jspsetmadpur.com/43?noc</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.jspsetmadpur.com/34?recognise-letter">https://www.jspsetmadpur.com/34?recognise-letter</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.jspsetmadpur.com/27?building-certificate">https://www.jspsetmadpur.com/27?building-certificate</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.jspsetmadpur.com/37?fire-certificate">https://www.jspsetmadpur.com/37?fire-certificate</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.jspsetmadpur.com/32?self-certificate">https://www.jspsetmadpur.com/32?self-certificate</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.jspsetmadpur.com/31?proforma-regarding-safe-drinking-water-and-sanitary-condition-certificate">https://www.jspsetmadpur.com/31?proforma-regarding-safe-drinking-water-and-sanitary-condition-certificate</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
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1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.jspsetmadpur.com/41?fee-structure-of-school">https://www.jspsetmadpur.com/41?fee-structure-of-school</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.jspsetmadpur.com/40?annual-calender">https://www.jspsetmadpur.com/40?annual-calender</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.jspsetmadpur.com/30?particulars-of-member-of-school">https://www.jspsetmadpur.com/30?particulars-of-member-of-school</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.jspsetmadpur.com/39?parents-teachers-association">https://www.jspsetmadpur.com/39?parents-teachers-association</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.jspsetmadpur.com/42?result-last-three-years">https://www.jspsetmadpur.com/42?result-last-three-years</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	ONE
2	TOTAL NO. OF TEACHERS	44
	PGT	12
	TGT	12
	PRT	17
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	84	83	98.8	NA

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	103	73	68.9	na

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	17506
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	32 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 55
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	6
6	NO. OF BOYS TOILETS	6
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/jarG1Y6Fvk4">https://youtu.be/jarG1Y6Fvk4</a>

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