

# J.R.M. INTERNATIONAL SCHOOL

Achhnera Road, Sahai, Bichpuri, Agra

Session 2026-27

Holiday Homework

Class – 10<sup>th</sup> B

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## 1. हिन्दी –

प्रश्न 1. हिन्दी साहित्य के सुप्रसिद्ध दो कवियों तथा दो कवयित्रियों का जीवन परिचय व रचनाओं का सचित्र काल के पाँच प्रसिद्ध कवियों का जीवन परिचय व रचनाओं का सचित्र वर्णन कीजिए।

प्रश्न 2. हिन्दी भाषा में लिखे गये एक महान ग्रंथ पर एक लेख लिखिए तथा आवश्यकतानुसार सम्बन्धित चित्रों का भी प्रयोग कीजिए।

प्रश्न 3. निम्नलिखित विषयों में से किसी एक विषय पर अनुच्छेद लगभग 120 शब्दों में लिखिए।

क) शिक्षक कुशल कुम्हार (अनुक्रमांक 01 से 10 तक)

ख) रिश्तों की अहमियत (अनुक्रमांक 11 से 20 तक)

ग) आत्म निर्भर भारत (अनुक्रमांक 21 से 30 तक)

घ) भारतीय आधुनिक नारी की चुनौतियाँ (अनुक्रमांक 31 से 40 तक)

प्रश्न 4. कोई एक शिक्षाप्रद लघुकथा लिखिए। जिसके अन्त में वह शिक्षा दर्शित की गयी हो।

नोट: समस्त कार्य प्रोजेक्ट फाइल में स्वच्छ व सुन्दर लेख में कीजिए।

## 2. English:

### Literature –

Write a biographical sketch of Nelson Mandela or another freedom fighter, highlighting their journey.

### Language –

#### Project file work:

1. Write articles in about 250 words on the topics

- Save Girl Child
- Healthy Life Style

2. Write the keynotes of poster making and also make posters on –

- Save Environment
- Importance of Education

3. Make a formal of formal letters and write letters to the editors on the problem of –

- Attack on lonely aged person
- Addition of Mobile Phones in Youngsters

## 3. Mathematics:

- Activity - 1 – To obtain the conditions for linear equations in two variable by graphical method.
- Activity - 2 – Working model on classification of polynomials.
- Activity - 3 – Write the history of three Indian mathematicians.

#### 4. Science:

##### First Part – Biology

**Topic** – Heredity and Evolution

**Introduction** –

1. To prepare a port folio.
2. Content : Should how your undertaking of concepts, experiments, activities and application in daily life.
3. Originality: Your own work, no copy-paste from Google.
4. Organization – Neat, Sequential, labeled.
5. Evidence of learning – Include reflections, improvements and challenged faced.

How to structure it?

- |                    |                 |                         |
|--------------------|-----------------|-------------------------|
| 1. Cover page      | 2. Index        | 3. Statement of purpose |
| 4. Acknowledge     | 5. Certificate  | 6. Introduction         |
| 7. Project content | 8. Bibliography | 9. Teacher remark paper |

##### Second Part – Chemistry

**Topic** : - Periodic Classification of the element.

**Introduction** –

1. To prepare a port folio.
2. Content : Should how your undertaking of concepts, experiments, activities and application in daily life.
3. Originality: Your own work, no copy-paste from Google.
4. Organization – Neat, Sequential, labeled.
5. Evidence of learning – Include reflections, improvements and challenged faced.

How to structure it?

- |                    |                 |                         |
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##### Third Part – Physics

**Topic** : - Electric effect of electric current.

**Introduction** –

1. To prepare a port folio.
2. Content : Should how your undertaking of concepts, experiments, activities and application in daily life.
3. Originality: Your own work, no copy-paste from Google.

4. Organization – Neat, Sequential, labeled.

5. Evidence of learning – Include reflections, improvements and challenged faced.

How to structure it?

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2. Index

3. Statement of purpose

4. Acknowledge

5. Certificate

6. Introduction

7. Project content

8. Bibliography

9. Teacher remark paper

### **5. Information Technology:**

Make a project file on database management system.

### **6. Social Science:**

**Introduction:- Prepare a project file on any one of the following topics.**

**Topic covered in project**

**Consumer rights** – Role of consumer protection act (COPRA), consumer awareness, consumer courts, role of NGOs.

**OR**

**Social issues** – Gender inequality, caste discrimination, challenges to democracies, cyber security.

**OR**

**Sustainable development** – Resources management, water conservation methods, renewable energy initiatives.

**OR**

Environmental impact

### **6. Physical Activity Trainer –**

- **Project:** Proficiency in games and sports skill of any one Indian cultured sports / game like – Kho-Kho, Kabaddi etc of choice.
- **Prepare First AID box.**