

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ST. PAULS SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2133741
3	SCHOOL CODE (IF APPLICABLE)	61445
4	COMPLETE ADDRESS WITH PIN CODE	JALESAR BYPASS FORT ROAD AGRA ROAD AWAGARH, ETAH, UTTAR PRADESH - 207001
5	PRINCIPAL NAME	RIMJHIM SOVIA MARTIN
6	PRINCIPAL QUALIFICATION	BE COMPUTER SCIENCE
7	SCHOOL EMAIL ID	amit22876@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9837355242

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.stpaulsschoolawagarh.com/public-disclosure/1?cbse-affiliation-letter-awagarh-
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.stpaulsschoolawagarh.com/public-disclosure/2?society-registration
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.stpaulsschoolawagarh.com/public-disclosure/13?noc-awagarh-for-cbse-affiliation-page-1-001-1-
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.stpaulsschoolawagarh.com/public-disclosure/7?affidavit-by-dios

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.stpaulsschoolawagarh.com/public-disclosure/4?building-safety-certificate-awagarh
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.stpaulsschoolawagarh.com/public-disclosure/5?fire-certificate-awagarh
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.stpaulsschoolawagarh.com/public-disclosure/6?affidavit-by-chairman
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.stpaulsschoolawagarh.com/public-disclosure/9?sanitation-certificate-awagarh

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.stpaulsschoolawagarh.com/public-disclosure/15?fee-structure-awagarh
2	ANNUAL ACADEMIC CALENDER	https://www.stpaulsschoolawagarh.com/public-disclosure/10?academic-planner
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.stpaulsschoolawagarh.com/public-disclosure/11?smc
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.stpaulsschoolawagarh.com/public-disclosure/16?list-of-parents-teachers-association-pta-members
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.stpaulsschoolawagarh.com/public-

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	RIMJHIM SOVIA MARTIN
2	TOTAL NO. OF TEACHERS	15
	PGT	1
	TGT	6
	PRT	8
3	TEACHERS SECTION RATIO	1:25
4	DETAILS OF SPECIAL EDUCATOR	MR ANUPAM
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MR MUKESH CHAUHAN

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	16	16	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	0	0	0	NOT APPEARED

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8090

2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	18 & 69
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 139
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	4
6	NO. OF BOYS TOILETS	2
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.stpaulsschoolawagarh.com/public-disclosure/17?video-youtube-link