

Annexure C

PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No. 275

Dated: 22/04/2025

It is certified that an inspection team headed by Mr. Mohet Kumar (Name of Officers

with designation) from U.P. Jal Nigam (Rural), Agra, inspected the **NEW ST STEPHENS**

PUBLIC SCHOOL UNIT-II, OPP.SHRI SIDDH ASHRAM SAWAI,

BARHAN ROAD, ETMADPUR AGRA (Name & Address of the school) on 18-4-2025

(date of inspection) and on the basis of Water Test Report(Attached)

bearing no UPJN/AGR/25/04/275 dated 22/04/2025 of

Regional Level Water Analysis Laboratory(UP JAL NIGAM) certified that the **NEW ST**

STEPHENS PUBLIC SCHOOL UNIT-II (Name of school) has safe drinking water facilities for

the students and members of staff of the institution. School also maintains the hygienic

sanitation condition in the school building & the campus as per norms prescribed by the

Central/ State/ U.T. Govt.

This certificate is valid till 6 months from issue date

Signature with Seal: [Signature]
Name: सहायक अभियन्ता
Designation: खण्ड कार्यालय
Name & Address of the Office / Department: उपग्राम जल निगम (ग्रामीण)
आगरा

To

New St Stephens Public School Unit-II,

Opp.Shri Siddh Ashram Sawai,

Barhan Road, Etmadpur Agra



Regional Water Testing Laboratory

Address: 4/4 Sanjay Palace U.P. Jal Nigam(Rural) Agra, 282002



TEST REPORT

Report No:	UPJN/AGR/25/04/275	Issue Date:	22/04/2025	Page No	1/2
Customer Details					
Office Name and Address	Manager New St. Stephens Public School Unit -2 Barhan Road Agra				
Ref Letter No & Date	Zero				
Basic details of sample					
District	Agra	Block	Etmadpur		
		Village/city	Sawai		
Gram Panchayat	-	Location	Opp Shri Siddh Ashram Sawai		
Water Source	RO water	Sample No.	01		
Quantity of Sample	1 Lt.	Date of Collection	19/04/2025		
Receiving Date	19/04/2025	S. Collector			
Sample Depositor		Sampling Method	As per IS 17614: Part 1: 2021		
Analysis Start Date	21/04/2025	Analysis Date:	Completion	22/04/2025	
Humidity	55%	Temperature	27°C		
Technical Data of Analysis					
S.N o.	Analyzed parameters (Unit of Measurement)	Observed Value	Specified Values as per BIS, 10500:2012		Ref. Method of Analysis Joint testing(100-130)
			Acceptable Limit	Permissible Limit	
1	2	3	4	5	6
1	pH (@ 25°C)	7.24	6-8.5	6.5-8.5	IS 3025 (Part 11):2022 (Electrometric method)
2	Turbidity mg/L	0.92	1	5	IS 3025 (Pt 10):2023 (Nephelometric Method)
3	Total Dissolved Solid mg/L	98	500	2000	IS 3025 (Pt 16):,2023 (Gravimetric Method)
4	Fluoride mg/L	0.262	1	1.5	APHA 24 th Edition 4500-F Method C (Electrode method) 2023
5	Total Hardness mg/L	12	200	600	IS 3025 (Part 21):2009(EDTA Method)
6	Total Alkalinity mg/L	26	200	600	IS 3025 (Part 23):2023 (Potentiometric method)
7	Chloride mg/L	16	250	1000	IS 3025 (Part 32):1988(Argentometric method)



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8	Iron mg/L	0.01	1	1	APHA 24 th Edition 3500-Fe Method B (Phenanthroline Method) 2023
9	Sulphate mg/L	nil	200	400	APHA 24 th Edition 4500-SO4 Method E (Turbidimetric Method) 2023
10	Calcium mg/L	07	75	200	IS 3025 (Part 40):2024(EDTA Titrimetric Method)
11	Magnesium mg/L	1.241	30	100	IS 3025 (Part 46):2023(Volumetric Method)
12	Color (Hazen)	-	5	15	IS 3025 (Part 4) ,2021 Visual Comparison Method
13	Taste	Agreeable	Agreeable	Agreeable	IS 3025 (PART 08) ,2023 (Qualitative Method)
14	Nitrate (mg/l)	Nil	45	45	APHA 24 th Edition -4500 NO3 method D (UV Screening Method)


Note :

1. This Certificate refers only to the particular sample(s) submitted for testing.
2. This certificate shall not be reproduced, except in full, unless written permission for the publication of an approved abstract.
3. The test results reported in this certificate are valid at the time of and under the stated conditions of measurements.
4. Sample will be stored up to 07 days (in case of non-perishable items only) from the date of issue of tests reports.

Reviewed By-


(Amita Devi)

(Deputy Quality Manager)


Authorized Signatory

(Sanjay Upman)

Laboratory Contact details
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Mob. (8630905287)

-----End of Report-----