

# Annexure C

## PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No. UPJN/AQR/26/05/508

Dated: 25/05/2026

It is certified that an inspection team headed by Mr. Vipin Agariya / Amita Devi

(Name of Officers with designation) from UP Jal Nigam (Rural) Agra PHED

inspected the New St. Stephens Public School Unit - 2 Barhan Road Etmadpur Agra

(Name & Address of the school) on 22/05/2026 (date of inspection) and on the basis of

Water Test Report (Attached) bearing no. UPJN/AQR/26/05/508 dated 25/05/2026

of Regional water testing laboratory Agra (PHED Lab) certified that

the New St. Stephens Public School Unit - 2 (Name of school) has safe drinking water

facilities for the students and members of staff of the institution. School is also maintains the

hygienic sanitation condition in the school building & the campus as per norms prescribed by the

Central/ State/ U.T. Govt.

This certificate is valid till one year from issue date

Signature with Seal: ..... सहायक अभियंता  
Name: ..... खण्ड कार्यालय 25/05/2026  
Designation: ..... जल निगम (ग्रामीण)  
Name & Address of the Office / Department: ..... (AG) आगरा

To Principal  
New St. Stephen School Unit - 2 Agra.  
(Name & Address of the Institution)

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Note: The certificate is to be issued by authorized officer / PHED Lab / local bodies



**Regional Water Testing Laboratory**  
Address: 4/4 Sanjay Place U.P. JalNigam(Rural) Agra, 282002



**TEST REPORT**

Report No:	UPJN/AGR/26/05/508	Issue Date:	25/05/2026	Page No	1/2
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**Customer Details**

Office Name and Address	Manager New St.Stephens Public School Unit-2 Opp.Shri Siddh Ashram Sawai Barhan, Road,Etmadpur,Agra				
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Ref Letter No & Date	-				
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**Basic details of sample**

		Block/City	Etmadpur		
District	Agra	Village/city	Etmadpur		
Gram Panchayat	-	Location	New St.Stephens Public School Unit-2		
Water Source	RO Water	Sample No.	01		
Quantity of Sample	1 Lt.	Date of Collection	22/05/2026		
Receiving Date	22/05/2026	S. Collector	Mr.Satish Chandra Sharma		
Sample Depositor	Mr.Satish Chandra Sharma	Sampling Method	As per IS 17614: Part 1: 2021		
Analysis Start Date	23/05/2026	Analysis Completion Date:	25/05/2026		

**Technical Data of Analysis**

S.No.	Analyzed parameters (Unit of Measurement)	Observed Value	Specified Values as per BIS, 10500:2012		Ref. Method of Analysis Joint testing(100-130)
			Acceptable Limit	Permissible Limit	
1	2	3	4	5	6
1	pH (@ 25°C)	7.28	6-8.5	6.5-8.5	IS 3025 (Part 11):2022 ( Electrometric method)
2	Turbidity NTU	0.897	1	5	IS 3025 (Pt 10):1984 (Nephelometric Method)
3	Total Dissolved Solid mg/L	152	500	2000	IS 3025 (Pt 16):1984 (Gravimetric Method)
4	Fluoride mg/L	0.543	1	1.5	APHA 24 <sup>th</sup> Edition 4500-F Method C (Electrode method) 2017
5	Total Hardness mg/L	32	200	600	IS 3025 (Part 21):2009(EDTA Method)
6	Total Alkalinity mg/L	58	200	600	IS 3025 (Part 23):1986 (Potentiometric method)
7	Chloride mg/L	14	250	1000	IS 3025 (Part 32):1988 (Argentometric method)
8	Iron mg/L	--	1	1	APHA 24 <sup>th</sup> Edition 3500-Fe Method B (Phenanthroline Method) 2017
9	Sulphate mg/L	2	200	400	APHA 24 <sup>th</sup> Edition 4500-SO4 Method E (Turbidity Method) 2017
10	Calcium mg/L	12	75	200	IS 3025 (Part 40):1991(EDTA Titrimetric Method)



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10	Calcium mg/L	12	75	200	IS 3025 (Part 40):1991(EDTA Titrimetric Method)
11	Magnesium mg/L	6.91	30	100	IS 3025 (Part 46):1994(Volumetric Method)
12	Color (Hazen)	1	5	15	APHA 24 <sup>th</sup> Edition Color 2120 B (Visual Comparison Method)
13	Taste	Agreeable	Agreeable	Agreeable	IS 3025 (PART 08) 1984 (Qualitative Method)
14	Nitrate (mg/l)	NIL	45	45	APHA 24 Edition -4500 NO3 method B (UV Spectrophotometric method:2023)

**Note**

1. This Certificate refers only to the particular sample(s) submitted for testing.
- 5 This certificate shall not be reproduced, except in full, unless written permission for the publication of an approved abstract.
- 6 The test results reported in this certificate are valid at the time of and under the stated conditions of measurements.
- 7 Sample will be stored up to 07 days (in case of non-perishable items only) from the date of issue of tests reports.

Laboratory Contact details  
Mob. (8630905287)

