

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	NEW ST.STEPHEN PUBLIC SCHOOL UNIT-3
2	AFFILIATION NO.(IF APPLICABLE)	2132257
3	SCHOOL CODE (IF APPLICABLE)	60933
4	COMPLETE ADDRESS WITH PIN CODE	FAUJIGARHI BARHAN ROAD, ANWALKHERA, AGRA , UTTAR PRADESH - 283201
5	PRINCIPAL NAME	DINESH KUMAR SRIVASTAVA
6	PRINCIPAL QUALIFICATION	M.A , B.Ed
7	SCHOOL EMAIL ID	ns3agra@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9808618723

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.ns3agra.com/3?copy-of-affiliation
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.ns3agra.com/5?society-letter

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.ns3agra.com/6?noc
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.ns3agra.com/7?recognition-letter
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.ns3agra.com/8?building-safety-certificate
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.ns3agra.com/9?fire-safety-certificate
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.ns3agra.com/19?self-certificate
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.ns3agra.com/21?health-and-sanitation

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.ns3agra.com/10?fee-schedule

2	ANNUAL ACADEMIC CALENDER	https://www.ns3agra.com/11?academic-calendar
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.ns3agra.com/12?school-management-committee
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.ns3agra.com/13?p-t-a-
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.ns3agra.com/14?result

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	ANKITA GOSWAMI
2	TOTAL NO. OF TEACHERS	48
	PGT	12
	TGT	14
	PRT	10
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	61	60	98.36	GOOD

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	42	36	85.71	GOOD

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	11520
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	34 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 93
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/IHcls7MqWEM